



### Arkansas 4-H Alumni Nomination Form

FY4-H-133  
3-22-04

County Submitting Nomination \_\_\_\_\_ Year \_\_\_\_\_

Nominee was active in 4-H in state of \_\_\_\_\_ County \_\_\_\_\_

Number of years nominee active in 4-H \_\_\_\_\_

Nominee presently involved in 4-H as:  Volunteer leader  Resource person  Project leader

Key or middle management role  Donor  Other \_\_\_\_\_

Nominee's Name \_\_\_\_\_  
First Middle Last

Spouse's Name \_\_\_\_\_  
First Middle Last

If nominee is married woman, indicate maiden name \_\_\_\_\_

Name nominee wants used in publicity \_\_\_\_\_  
(Please print or type)

Address \_\_\_\_\_ Zip code \_\_\_\_\_

Phone No. Residence \_\_\_\_\_ Place of business \_\_\_\_\_

Nominee's Present Occupation \_\_\_\_\_ Title if applicable \_\_\_\_\_

Address (Place of business) \_\_\_\_\_ Zip code \_\_\_\_\_

Former occupations/positions (list in chronological order starting with most current)  
Year(s) \_\_\_\_\_  
Year(s) \_\_\_\_\_  
Year(s) \_\_\_\_\_  
Year(s) \_\_\_\_\_  
Year(s) \_\_\_\_\_  
Year(s) \_\_\_\_\_

#### APPROVAL OF THIS REPORT

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Local 4-H Leader)

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(County Extension Agent)

#### APPROVED FOR NATIONAL COMPETITION

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(State Leader – 4-H Youth Development)



SECTION II – CITIZENSHIP/LEADERSHIP

Please cite nominee's present citizenship/leadership qualities as exemplified in present 4-H, civic, community, school, church, public service, and other related activities denoting concern for the welfare of others.

**SECTION III – CAREER ACCOMPLISHMENTS**

Cite major accomplishments and successes in chosen profession/career, highlighting business and professional activities

SECTION IV – PERSONAL

Please cite evidence of the influence of 4-H training in nominee's life and his or her continuing commitment to 4-H and its ideals.

**SECTION V – 4-H IMPACT**

Please provide in the space below a direct quote of the nominee referencing the impact 4-H has had on his or her life.

Direct quote: \_\_\_\_\_

If relevant to 4-H, additional impact information may be included below.